

# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



सत्यमेव जयते

# Annual Return (other than OPCs and Small Companies)

Form language  English  Hindi

Refer the instruction kit for filing the form.

## I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company

U33112DL1997PTC085657

Pre-fill

Global Location Number (GLN) of the company

\* Permanent Account Number (PAN) of the company

AABCS7865B

(ii) (a) Name of the company

SIMPEX PHARMA PRIVATE LIM

(b) Registered office address

B 4 /160  
BASEMENT, SAFDARJUNG ENCLAVE  
NEW DELHI  
Delhi  
110029

(c) \*e-mail ID of the company

accounts@simpexpharma.net

(d) \*Telephone number with STD code

9350536232

(e) Website

www.simpexpharma.com

(iii) Date of Incorporation

07/03/1997

| Type of the Company | Category of the Company   | Sub-category of the Company   |
|---------------------|---------------------------|-------------------------------|
| Private Company     | Company limited by shares | Indian Non-Government company |

(v) Whether company is having share capital

Yes  No

(vi) \*Whether shares listed on recognized Stock Exchange(s)

Yes  No

(vii) \*Financial year From date  (DD/MM/YYYY) To date  (DD/MM/YYYY)

(viii) \*Whether Annual general meeting (AGM) held  Yes  No

(a) If yes, date of AGM

(b) Due date of AGM

(c) Whether any extension for AGM granted  Yes  No

(d) If yes, provide the Service Request Number (SRN) of the application form filed for extension

(e) Extended due date of AGM after grant of extension

(f) Specify the reasons for not holding the same

## II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities

| S.No | Main Activity group code | Description of Main Activity group | Business Activity Code | Description of Business Activity           | % of turnover of the company |
|------|--------------------------|------------------------------------|------------------------|--|------------------------------|
| 1    | Q                        | Hospital and Medical Care          | Q6                     | Other Hospital and Medical Care Activities | 100                          |

## III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/ Joint Venture | % of shares held |
|------|---------------------|------------|--|------------------|
| 1    |                     |            |  |                  |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 2,500,000          | 2,500,000      | 2,500,000          | 2,500,000       |
| Total amount of equity shares (in Rupees) | 25,000,000         | 25,000,000     | 25,000,000         | 25,000,000      |

Number of classes

1

| Class of Shares                           | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Equity                                    |                    |                |                    |                 |
| Number of equity shares                   | 2,500,000          | 2,500,000      | 2,500,000          | 2,500,000       |
| Nominal value per share (in rupees)       | 10                 | 10             | 10                 | 10              |
| Total amount of equity shares (in rupees) | 25,000,000         | 25,000,000     | 25,000,000         | 25,000,000      |

**(b) Preference share capital**

| Particulars                                   | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

Number of classes

0

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
|   |                    |                |                    |                 |
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

**(c) Unclassified share capital**

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

**(d) Break-up of paid-up share capital**

| Class of shares                     | Number of shares |       |         | Total nominal amount | Total Paid-up amount | Total premium |
|-------------------------------------|------------------|-------|---------|----------------------|----------------------|---------------|
|                                     | Physical         | DEMAT | Total   |                      |                      |               |
| <b>Equity shares</b>                |                  |       |         |                      |                      |               |
| <b>At the beginning of the year</b> | 2,500,000        | 0     | 2500000 | 25,000,000           | 25,000,000           |               |
| <b>Increase during the year</b>     | 0                | 0     | 0       | 0                    | 0                    | 0             |
| i. Public Issues                    | 0                | 0     | 0       | 0                    | 0                    | 0             |
| ii. Rights issue                    | 0                | 0     | 0       | 0                    | 0                    | 0             |
| iii. Bonus issue                    | 0                | 0     | 0       | 0                    | 0                    | 0             |

|   |           |   |         |            |            |   |
|---|-----------|---|---------|------------|------------|---|
| iv. Private Placement/ Preferential allotment | 0         | 0 | 0       | 0          | 0          | 0 |
| v. ESOPs                                      | 0         | 0 | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0         | 0 | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0         | 0 | 0       | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0         | 0 | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0         | 0 | 0       | 0          | 0          | 0 |
| x. Others, specify<br><input type="text"/>    |           |   |         |            |            |   |
| <b>Decrease during the year</b>               | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0         | 0 | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0         | 0 | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0         | 0 | 0       | 0          | 0          | 0 |
| iv. Others, specify<br><input type="text"/>   |           |   |         |            |            |   |
| <b>At the end of the year</b>                 | 2,500,000 | 0 | 2500000 | 25,000,000 | 25,000,000 |   |
| <b>Preference shares</b>                      |           |   |         |            |            |   |
| <b>At the beginning of the year</b>           | 0         | 0 | 0       | 0          | 0          |   |
| <b>Increase during the year</b>               | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Issues of shares                           | 0         | 0 | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0         | 0 | 0       | 0          | 0          | 0 |
| iii. Others, specify<br><input type="text"/>  |           |   |         |            |            |   |
| <b>Decrease during the year</b>               | 0         | 0 | 0       | 0          | 0          | 0 |
| i. Redemption of shares                       | 0         | 0 | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0         | 0 | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0         | 0 | 0       | 0          | 0          | 0 |
| iv. Others, specify<br><input type="text"/>   |           |   |         |            |            |   |
| <b>At the end of the year</b>                 | 0         | 0 | 0       | 0          | 0          |   |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

0

| Class of shares              |                      | (i) | (ii) | (iii) |
|------------------------------|----------------------|-----|------|-------|
| Before split / Consolidation | Number of shares     |     |      |       |
|                              | Face value per share |     |      |       |
| After split / Consolidation  | Number of shares     |     |      |       |
|                              | Face value per share |     |      |       |

(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

Nil

[Details being provided in a CD/Digital Media]

Yes

No

Not Applicable

Separate sheet attached for details of transfers

Yes

No

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| Date of the previous annual general meeting        |                      | <input type="text"/>                                       |                      |
| Date of registration of transfer (Date Month Year) |                      | <input type="text"/>                                       |                      |
| Type of transfer                                   | <input type="text"/> | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |                      |
| Number of Shares/ Debentures/ Units Transferred    | <input type="text"/> | Amount per Share/ Debenture/Unit (in Rs.)                  | <input type="text"/> |
| Ledger Folio of Transferor                         |                      | <input type="text"/>                                       |                      |
| Transferor's Name                                  | <input type="text"/> | <input type="text"/>                                       | <input type="text"/> |
|  | Surname              | middle name  | first name           |

|                            |                      |  |                      |                      |                      |  |
|----------------------------|----------------------|--|----------------------|----------------------|----------------------|--|
| Ledger Folio of Transferee |                      |  |                      | <input type="text"/> |                      |  |
| Transferee's Name          | <input type="text"/> |  | <input type="text"/> |                      | <input type="text"/> |  |
|                            | Surname              |  | middle name          |                      | first name           |  |

|  |  |  |  |                      |  |  |
|--|--|--|--|----------------------|--|--|
| Date of registration of transfer (Date Month Year) |  |  |  | <input type="text"/> |  |  |
|--|--|--|--|----------------------|--|--|

|                  |                      |  |  |  |  |  |
|------------------|----------------------|--|--|--|--|--|
| Type of transfer | <input type="text"/> | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |  |  |
|------------------|----------------------|--|--|--|--|--|

|   |                      |  |   |                      |  |  |
|---|----------------------|--|---|----------------------|--|--|
| Number of Shares/ Debentures/ Units Transferred | <input type="text"/> |  | Amount per Share/ Debenture/Unit (in Rs.) | <input type="text"/> |  |  |
|---|----------------------|--|---|----------------------|--|--|

|                            |  |  |  |                      |  |  |
|----------------------------|--|--|--|----------------------|--|--|
| Ledger Folio of Transferor |  |  |  | <input type="text"/> |  |  |
|----------------------------|--|--|--|----------------------|--|--|

|                   |                      |  |                      |  |                      |  |
|-------------------|----------------------|--|----------------------|--|----------------------|--|
| Transferor's Name | <input type="text"/> |  | <input type="text"/> |  | <input type="text"/> |  |
|                   | Surname              |  | middle name          |  | first name           |  |

|                            |  |  |  |                      |  |  |
|----------------------------|--|--|--|----------------------|--|--|
| Ledger Folio of Transferee |  |  |  | <input type="text"/> |  |  |
|----------------------------|--|--|--|----------------------|--|--|

|                   |                      |  |                      |  |                      |  |
|-------------------|----------------------|--|----------------------|--|----------------------|--|
| Transferee's Name | <input type="text"/> |  | <input type="text"/> |  | <input type="text"/> |  |
|                   | Surname              |  | middle name          |  | first name           |  |

**(iv) \*Debentures (Outstanding as at the end of financial year)**

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| <b>Total</b>                  |                 |                        | 0           |

**Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|--------------------------|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0                        | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0                        | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0                        | 0                        | 0                                     |

**(v) Securities (other than shares and debentures)**

0

| Type of Securities | Number of Securities | Nominal Value of each Unit | Total Nominal Value | Paid up Value of each Unit | Total Paid up Value |
|--------------------|----------------------|----------------------------|---------------------|----------------------------|---------------------|
|                    |                      |                            |                     |                            |                     |
|                    |                      |                            |                     |                            |                     |
| Total              |                      |                            |                     |                            |                     |

**V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)**

**(i) Turnover**

297,406,583

**(ii) Net worth of the Company**

90,323,534

**VI. (a) \*SHARE HOLDING PATTERN - Promoters**

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 1,150,000        | 46         | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 1,200,000        | 48         | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

|     |   |           |    |   |   |
|-----|---|-----------|----|---|---|
| 6.  | Foreign institutional investors         | 0         | 0  | 0 |   |
| 7.  | Mutual funds                            | 0         | 0  | 0 |   |
| 8.  | Venture capital                         | 0         | 0  | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0         | 0  | 0 |   |
| 10. | Others                                  | 0         | 0  | 0 |   |
|     | <b>Total</b>                            | 2,350,000 | 94 | 0 | 0 |

**Total number of shareholders (promoters)**

4

**(b) \*SHARE HOLDING PATTERN - Public/Other than promoters**

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 150,000          | 6          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |



|  |              |         |   |   |   |
|--|--------------|---------|---|---|---|
|  | <b>Total</b> | 150,000 | 6 | 0 | 0 |
|--|--------------|---------|---|---|---|

**Total number of shareholders (other than promoters)**

1

**Total number of shareholders (Promoters+Public/  
Other than promoters)**

5

**VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS  
(Details, Promoters, Members (other than promoters), Debenture holders)**

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 4                            | 4                      |
| Members<br>(other than promoters) | 1                            | 1                      |
| Debenture holders                 | 0                            | 0                      |

**VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL**

**(A) \*Composition of Board of Directors**

| Category                                 | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|--|--|---------------|--|---------------|--|---------------|
|  | Executive  | Non-executive | Executive                                  | Non-executive | Executive  | Non-executive |
| <b>A. Promoter</b>                       | 2  | 0             | 2  | 0             | 46   | 0             |
| <b>B. Non-Promoter</b>                   | 1  | 0             | 1  | 0             | 0  | 0             |
| (i) Non-Independent                      | 1  | 0             | 1  | 0             | 0  | 0             |
| (ii) Independent                         | 0  | 0             | 0  | 0             | 0  | 0             |
| <b>C. Nominee Directors representing</b> | 0  | 0             | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                          | 0  | 0             | 0  | 0             | 0  | 0             |
| (ii) Investing institutions              | 0  | 0             | 0  | 0             | 0  | 0             |
| (iii) Government                         | 0  | 0             | 0  | 0             | 0  | 0             |
| (iv) Small share holders                 | 0  | 0             | 0  | 0             | 0  | 0             |
| (v) Others                               | 0  | 0             | 0  | 0             | 0  | 0             |
| <b>Total</b>                             | 3  | 0             | 3  | 0             | 46   | 0             |

**Number of Directors and Key managerial personnel (who is not director) as on the financial year end date**

3

**(B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year**

| Name               | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|----------|-------------|--------------------------------|--|
| PIYUSH KUMAR SINGI | 00863068 | Director    | 0                              |  |
| NARESH SANTHANAM   | 02920517 | Director    | 575,000                        |  |
| AJAY KUMAR MISHRA  | 02968198 | Director    | 575,000                        |  |

**(ii) Particulars of change in director(s) and Key managerial personnel during the year**

1

| Name               | DIN/PAN  | Designation at the beginning / during the financial year | Date of appointment/ change in designation/ cessation | Nature of change (Appointment/ Change in designation/ Cessation) |
|--------------------|----------|--|---|--|
| PIYUSH KUMAR SINGI | 00863068 | Director   | 31/12/2020  | Change in designation  |

**IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS****A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS**

Number of meetings held

2

| Type of meeting | Date of meeting | Total Number of Members entitled to attend meeting | Attendance                 |                         |
|-----------------|-----------------|--|----------------------------|-------------------------|
|                 |                 |  | Number of members attended | % of total shareholding |
| AGM             | 31/12/2020      | 5  | 2                          | 46                      |
| EGM             | 19/02/2021      | 5  | 2                          | 46                      |

**B. BOARD MEETINGS**

\*Number of meetings held

8

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting | Attendance                   |                 |
|--------|-----------------|--|------------------------------|-----------------|
|        |                 |  | Number of directors attended | % of attendance |
| 1      | 10/06/2020      | 3  | 2                            | 66.67           |
| 2      | 29/06/2020      | 3  | 3                            | 100             |
| 3      | 30/07/2020      | 3  | 2                            | 66.67           |
| 4      | 06/08/2020      | 3  | 2                            | 66.67           |
| 5      | 02/12/2020      | 3  | 2                            | 66.67           |

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting | Attendance                   |                 |
|--------|-----------------|--|------------------------------|-----------------|
|        |                 |  | Number of directors attended | % of attendance |
| 6      | 05/01/2021      | 3  | 2                            | 66.67           |
| 7      | 22/01/2021      | 3  | 2                            | 66.67           |
| 8      | 15/02/2021      | 3  | 2                            | 66.67           |

### C. COMMITTEE MEETINGS

Number of meetings held

0

| S. No. | Type of meeting | Date of meeting | Total Number of Members as on the date of the meeting | Attendance                 |                 |
|--------|-----------------|-----------------|---|----------------------------|-----------------|
|        |                 |                 |   | Number of members attended | % of attendance |
| 1      |                 |                 |   |                            |                 |

### D. \*ATTENDANCE OF DIRECTORS

| S. No. | Name of the director | Board Meetings   |                             |                 | Committee Meetings                                       |                             |                 | Whether attended AGM held on |
|--------|----------------------|--|-----------------------------|-----------------|--|-----------------------------|-----------------|------------------------------|
|        |                      | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance |                              |
|        |                      | (Y/N/NA)   |                             |                 |  |                             |                 |                              |
| 1      | PIYUSH KUM.          | 8  | 8                           | 100             | 0  | 0                           | 0               |                              |
| 2      | NARESH SAN           | 8  | 8                           | 100             | 0  | 0                           | 0               |                              |
| 3      | AJAY KUMAR           | 8  | 1                           | 12.5            | 0  | 0                           | 0               |                              |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

0

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/Sweat equity | Others | Total Amount |
|--------|-------|-------------|--------------|------------|---------------------------|--------|--------------|
| 1      |       |             |              |            |                           |        | 0            |
|        | Total |             |              |            |                           |        |              |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

0

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/Sweat equity | Others | Total Amount |
|--------|------|-------------|--------------|------------|---------------------------|--------|--------------|
|--------|------|-------------|--------------|------------|---------------------------|--------|--------------|

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of other directors whose remuneration details to be entered

2

| S. No. | Name            | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | NARESH SANTHAN  | Director    | 1,200,000    | 0          | 0                             | 0      | 0               |
| 2      | PIYUSH KUMAR SI | Director    | 500,000      | 0          | 0                             | 0      | 0               |
|        | Total           |             | 1,700,000    | 0          | 0                             | 0      | 0               |

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

\* A. Whether the company has made compliances and disclosures in respect of applicable provisions of the Companies Act, 2013 during the year  Yes  No

B. If No, give reasons/observations

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

(A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS  Nil

| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order | Name of the Act and section under which penalised / punished | Details of penalty/ punishment | Details of appeal (if any) including present status |
|--|--|---------------|--|--------------------------------|---|
|  |  |               |  |                                |   |

(B) DETAILS OF COMPOUNDING OF OFFENCES  Nil

| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in Rupees) |
|--|--|---------------|---|------------------------|-----------------------------------|
|  |  |               |   |                        |                                   |

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

Yes  No

**XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES**

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

Name

Whether associate or fellow

Associate  Fellow

Certificate of practice number

**I/We certify that:**

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

**Declaration**

I am Authorised by the Board of Directors of the company vide resolution no. ...  dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been complied with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

**Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.**

**To be digitally signed by**

Director

DIN of the director

**To be digitally signed by**

- Company Secretary
- Company secretary in practice

Membership number

Certificate of practice number

**Attachments**

1. List of share holders, debenture holders
2. Approval letter for extension of AGM;
3. Copy of MGT-8;
4. Optional Attachement(s), if any

|               |
|---------------|
| <b>Attach</b> |
| <b>Attach</b> |
| <b>Attach</b> |
| <b>Attach</b> |

**List of attachments**

|  |
|--|
| List of Shareholders.pdf                 |
| Approval letter for extention of AGM.pdf |
|  |

**Remove attachment**

Modify

Check Form

Prescrutiny

Submit

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**This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company**

# SIMPEX PHARMA PRIVATE LIMITED

CIN: U33112DL1997PTC085657

Regd. Office: B 4 /160, Basement, Safdarjung Enclave, New Delhi-110029

E-mail ID: accounts@simpexpharma.net, Ph. No.: 9350536232

Website: www.simpexpharma.com

## LIST OF SHAREHOLDERS AS ON 31<sup>ST</sup> MARCH, 2021

Class of Shares: Equity

Face Value: Rs. 10/- each

| L.F. No.     | Name                      | Father's/<br>husband's<br>Name | Address  | No. of<br>Shares<br>held | % of<br>Share<br>Holding |
|--------------|---------------------------|--------------------------------|--|--------------------------|--------------------------|
| B-01         | Mr. Bhagwati Prasad Singh | Sh. Lalta Prasad Singh         | House No. 2, Building 2, Apartment 98, Ostrovityanova Street, Moscow, Russia | 5,75,000                 | 23%                      |
| N-01         | Mr. Naresh Santhanam      | Sh. Sessa Santhanam            | Tower 12/1801, The Close North, Sector-50 Gurgaon, Haryana 122001            | 5,75,000                 | 23%                      |
| R-01         | Mr. Rajesh Arora          | Sh. Kundan Lal Arora           | House 2, BLDG. 1, Flat 257, STR. Akademika Anokhina, Moscow Russia           | 6,25,000                 | 25%                      |
| A-01         | Mr. Ajay Kumar Mishra     | Sh. Lokanath Mishra            | Ward No. 19, Baghra Road, Baripada Orrisa - 757001                           | 5,75,000                 | 23%                      |
| B-03         | Baylake Finance S.A       | N.A                            | Swiss Bank Building, Panama  | 1,50,000                 | 6%                       |
| <b>TOTAL</b> |                           |                                |  | <b>25,00,000</b>         | <b>100</b>               |

### *For Simpex Pharma Private Limited*

Piyush Kumar Singh  
**Director**  
DIN:00863068  
R/o: B-77, HLL View  
Apartments, Kusumpur  
Vasant,Vihar-1  
Delhi-110057

Naresh Santhanam  
**Director**  
DIN:02920517  
R/o: Tower 12/1801,  
The Close North  
Sector-50,Gurgaon  
Haryana -122001

Date: 24/09/2021

Place: New Delhi



सत्यमेव जयते

**GOVERNMENT OF INDIA**  
**MINISTRY OF CORPORATE AFFAIRS**

Office of the Registrar of Companies  
4th Floor, IFCI Tower 61, New Delhi, Delhi, India, 110019

DATED : 23-09-2021

IN THE MATTER OF M/S SIMPEX PHARMA PRIVATE LIMITED CIN U33112DL1997PTC085657

AND

IN THE MATTER OF EXTENSION UNDER SECTION 96(1) OF THE COMPANIES ACT, 2013

The Company has closed its accounting year on 31-03-2021 and the Annual general meeting of the company is due to be held on 30-09-2021 as per requirements of section 96 of the Companies Act, 2013. The company has made an application vide SRN T44764751 on 20-09-2021 requesting for an extension of time for the purpose of holding AGM on the following grounds

Extension of AGM allowed for 2 Months

Keeping in view, the aforesaid circumstances due to which company cannot hold its Annual General Meeting on time, extension 2 months 0 days is considered.

**ORDER**

Under the power vested in the undersigned by virtue of section 96(1) read with second proviso attached thereto extension of 2 months 0 days is hereby granted. However, the company is hereby advised to be careful in future in compliance of the provisions of the Companies Act, 2013.



Yours faithfully,  
MANGAL RAM MEENA

Registrar of Companies

RoC - Delhi

Mailing Address as per record available in Registrar of Companies office:

SIMPEX PHARMA PRIVATE LIMITED  
B 4 /160, BASEMENT, SAFDARJUNG ENCLAVE, NEW DELHI, Delhi, India,  
110029



**Note:** This letter is to be generated only when the application is approved by RoC office